**{Captured} Photography Show May 2024**

**Eligibility:** Open to artists 16 years or older, there is no residency requirement.

**Categories and Restrictions**: No categories, open subject matter. Limit 2 entries per artist with no entry fee. All work must be less than 7 feet (in combined length and width). Photographs must be wired (no saw tooth hangers). Entries must be photographs taken by the artist entering the show. Awards: Best of Show: $150., 1st Place $100., 2nd Place $75., 3rd Place $50., & $25. For Honorable Mentions (8). All award winners receive a ribbon as well.

**Sales:** Photographers are encouraged to offer their art work for sale. A 30 % sales commission will be retained by the Pump House Center for the Arts. All purchased woks must be left hanging until the end of the show and then picked up by Saturday, June 1 and Sunday, June 2 from 1:00 to 4:00 PM.

**Liability and Agreement**: Delivery of artwork shall constitute agreement on the part of the artist to the conditions set forth in the prospectus. All reasonable care in handling artwork will be exercised. However, the Pump House Center for the Arts is not liable for loss or damage of submitted artwork.

**Opening Reception: Thursday, May 2, from 6:30-8:30pm. All participants are encouraged to attend.**

**Entry Deadline:** Forms must be postmarked by Friday, April 27, 2024, or dropped off at the Pump House. MAIL to Pump House, PO BOX 1613, Chillicothe, OH 45601.

**Delivery of Art:** Deliver work to the Pump House Center for the Arts Saturday, April 27, & Sunday, April 28, from 1:00 PM to 4:00 PM. Tag each piece with an ID tag provided below.

**Removal of Art:** Pick up artwork Saturday, June 1 and Sunday, June 2 from 1:00 - 4:00 PM. Artwork left for more than 30 days past the removal date will be considered abandoned and become the property of the Pump House, to sell, donate or otherwise distribute as it sees fit.

**Exhibit Information**: Open for viewing May 1 – May 31, at the Pump House Center for the Arts, located in Yoctangee Park.

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| --- | --- | --- | --- |
| TAG | AFFIX ON WORK | TAG | AFFIX ON WORK |
| ARTIST |  | ARTIST |  |
| TITLE |  | TITLE |  |
| PHONE |  | PHONE |  |
| PRICE |  | PRICE |  |

RETURN PORTION BELOW TO: Pump House for the Arts Center PO Box 1613, Chillicothe, OH 45601.

-----------------------------------------------------------Cut here ----------------------------------------------------------------------------------

Artist: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

All Artist will be added to our mailing list.

|  |  |  |
| --- | --- | --- |
| ENTRY #1 |  | ENTRY #2 |
| TITLE | TITLE |  |
| ARTIST | ARTIST |  |
| MEDIUM | MEDIUM |  |
| PRICE | PRICE |  |

I agree to the conditions set forth in the Prospectus signed and dated:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_